



Electrical Engineering | Innovation Showcase | World Market
Oct. 6th to 10th, 2016 | Vadodara, India

ENTRY FORM



The Last Date of Receiving Nominations is 15th Sept. 2016.

NOMINEE INFORMATION (Please use Capital Letters)

Individual Company Utilities

Applicant Name :

Name & Designation of Applicant (CMD / MD / Director/ CEO etc.) :
.....

Name & Designation of Contact Person :
.....

Address :
.....
.....
.....

Phone No.: **Mobile No. :**

Email :

Date of Establishment :

Type of Business :
.....
.....

Field of Nomination :

(Please mention clearly for which category of Award, you are applying for)

• Use separate Entry Form for each entry

.....
Stamp and Signature of Nominee

Note :

1. Entry Form & Award Brochure can be downloaded from our website www.switchglobalexpo.com/switchaward or ideally you can apply online at <http://portal.switchglobalexpo.com/switch-awards>.
2. Please also refer Datasheet given on reverse page.
3. For more details or information, please contact on Tel. : +91 265-2372901- 02,
E-mail: awards@switchglobalexpo.com, Website: www.switchglobalexpo.com.
4. The Last Date of Receiving Nominations is 15th Sept. 2016.

Data Sheet

(Following Data to be submitted with Entry Form)

NOTE: These are common information required. You may submit only the relevant information as applicable. Please add any relevant information which is unique for your award application. Please refer to our Brochure for Special Criteria.

1. A write up not exceeding 1000 words should be sent along with the application, describing the work done and contributions made for qualifying for the Award.
2. Date of Establishment
3. Type of Business : (Pvt. Ltd. / Partnership / Firm / Proprietary Concern / Any other)
4. Product Manufactured
5. Equity & Paid up Capital (last 3 yrs.)
6. Turnover (last 3 yrs.)
7. Profitability (last 3 yrs.)
8. Balance-Sheet and Profit & Loss Accounts (last 3 yrs.)
9. Manpower
10. R & D set up, if yes : Investment & Expenses for R&D.
11. Growth plans.
12. Production & Marketing
13. Exports, if yes :Type of products being exported and its percentage in total turnover.
14. Participation in Fair / Exhibition : (National / International level)
15. Employee Relations
16. Technology : In house / Indigenous / Imported
17. Social Obligations
18. Welfare Measures undertaken
19. Achievements (Awards / Recognitions)
20. Pollution Control measures taken, if any.
21. Energy Consumed : Conventional and / or Non-Conventional Expenses incurred for the same.
22. Energy Conservation, if any, its cost benefit ratio.
23. Environment, Health and Safety Records
24. Voluntary efforts, Contributions & Achievements in fulfilling Social Obligations and / or Rural Development.
25. HRD Programme, efforts in maintaining Industrial Relations & man-hours lost during the last 3 years.
26. Additional Information, if any : (You may attach a separate sheet, if required)